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| ***Midland Gundog Society***  ***Club I.D. No. 363*** | | | | | | | **Please indicate which test you are entering:** | | | | | | | | *Date:*  *Entries Close:*  *7 Days prior to test.* | |
| INSTRUCTIONS: **Writing MUST BE IN INK AND BLOCK CAPITALS** This form must be used by one person only, (or partnership)  Use one line only for each dog. The name of the dog and all the details as recorded with The Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. ENTRIES FOR FIELD TRIALS WILL ONLY BE ACCEPTED FROM GUNDOGS REGISTERED AT THE KENNEL CLUB IN THE GUNDOG GROUP (vide Reg. J1A,7a & B20) AND IF A DOG HAS CHANGED OWNERSHIP THE TRANSFER MUST BE APPLIED FOR BEFORE THE CLOSING OF ENTRIES.  When entering more than one breed or variety use, if possible, a separate form for each. ON NO ACCOUNT WILL ENTRIES BE ACCEPTED WITHOUT FEES. | | | | | | | | | | | | | |  | | |
| Entry Fee  £ 10 Members  £ 15 Non-Members | | |
|  | Registered Name of Dog (Block capitals) | | | | K.C.Reg.No. Stud Book No. or A.T.C No. | | | Sex | Full Date of Birth | | Breeder | Sire  (Block Letters) | Dam  (Block Letters) | | | Stake No |
| 1 |  | | | |  | | |  |  | |  |  |  | | |  |
| BREED | | |
|  | | |
| 2 |  | | | |  | | |  |  | |  |  |  | | |  |
| BREED | | |
|  | | |
| For qualification see schedule | | | | | |  | | | | | Name of Owner (s) | | | | | |
|  | | DATE | AWARD | STAKE | | PROMOTING SOCIETY | | | | | Address: | | | | | |
| 1 | |  |  |  | |  | | | | |  | | | | | |
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| 2 | |  |  |  | |  | | | | |  | | | | | |
| Telephone No. | | | | | |
| ONE LINE FOR EACH DOG CHECK ALL DETAILS BEFORE POSTING DECLARATION  \* I/ We agree to submit to and be bounded by The Kennel Club Ltd Rules and Regulations in their present form or as  may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog/s have authorized/consented to this entry.  I/ We also undertake to abide by the Regulations of this trial and not to bring to the Trial any dog which has contracted or been knowingly exposed to any infectious disease during the 21 days prior to the day of the Trial, or is suffering from a visible condition which adversely affects its health or welfare. I also declare that I am fully conversant with the Field Trial Regulations and have studied the Guide to the Conduct of Field Trials.  I further declare that, I believe to the best of my Knowledge that the dogs are not liable to disqualification under  Kennel Club Field Trial Regulations\*  Usual Signature of Owner(s)  Date……………………………………………………………….  Note: Dogs entered in breach of Kennel F. T. Regulations are liable to disqualification whether or not the owner was aware of the breach. | | | | | | | | | | Email: | | | | | | |
| **Entries and Fees Must Be Prepaid send to:**  Tamara Pearson  Talbot House, High Street, Walton by Kimcote, Lutterworth, Leics, LE17 5RG  Email, [mgstestsecretary@gmail.com](mailto:mgstestsecretary@gmail.com), Phone, 07535 902840  **Cheques payable to The Midland Gundog Society** | | | | | | |
| Name of Handler  Address: | | | | | | |
| Telephone No: Home: Mobile | | | | | | |
| email: | | | | | | |